[Ac. 975]

SHAKER COLLECTION

Item 351 b

Volume of letters, 1807-1821, from Shakers in Ohio, Indiana, and Kentucky [includes Peter Pease, Ruth Farrington, Samuel Rollins, Richard McNemar, Solomon King, Benjamin S. Youngs, and others], and miscellaneous notes for period 1813-1905

Elder Benjamin and his compa
ny started for new Lebanon the
10th of May 1827. and ~~returned~~
the 17th of September 1827
departed from Union Village
the 24th of the same month
with part of his company the rest
start the next day on the 25th
of sept 1827. Elder Sollomon
depart for Pleasent Hill on the
28th of Sept with Brother Noth
Aer feind to the Lakes on the
14th of agust 1827. Moses Potter
Ezekiel & James Present —

Elder Sollomon returned
home from pleasent hill
the 3d of April 1826
absent 6 month & 14 days —

1826. 1826

On the 16th of May Tuesday
Ashbel. James. Lois & Thankful
started their journey to Wolrens
Ville and arrived at Union Valley
on saturday the 7th of October 1826
Elder Archibald and Andrew C. H.
started for new Lebenon on tuesday
the 4th of July 1826 and returned
at A. V. the 7th of Oct saturday.
Elder Ffischer and other started
to West Union on saturday the 29th
of July 1826. and returned the 16th
of Sept. saturday V C. with C Samuel
On the 23d of Sept Elder Samuel
C. B. Cleaver started for P Hill —
at the same time David Price started
for West Union — saturday 1826.
on the 14th of October C. Archibald
started for P Hill — south Union

Betsey Willhight and Nancy
Fowler started for pleasant
Hill the 13 of May 1828.
Moses & Ephael also

George Legier Andrew
Morter & Sydney Gibson and
Patience Naylor the 14th of
May start to strait Creek
1828

Elder Solomon & Elders
Rachel start for pleasant hill
the 11th of Sept 1828
Betsey also — Dunlavey
Dec 25th
Snowing nearly all day White ground

Samuel Turner left P Hill
for New Lebanon the 27th of April
1836 to return no more. accom
panied with Rufus Bryant
Dec 26 monday cold wet day
Nov 27 in the night it turn
cold and snowed Dec 28
This pencil which I am
now writing with is a very
rarity article. which was picked
up by saw mill pond Oct 26
500 ft wide 14 ft long
C Charley anderson Franklin
Ohio

The dog ran very fast in
the woods after an old

Thomas Hunt returns
home with Brother Matthews
he has been to the yellow springs
& Water Fleet – a sad disaster
happens them the horse runs away
June 20th 1827 SL –

Remarkable, this Morning
the 23d of June the thermometer 20
there was
plenty of frost at Union Village
and the mercury stood at
the 60th degree noon day.
1827

John Patterson feb winter 1820.
Ebenezer Gallagher June 1827
Jonathon Davis Jr 1819
Joseph Able Oct 12 1823.
Issachar Able April 18th 1823
John Price 1821.

28
25
140
56
3,920

26
50
1300

Butter 25 for 28 cents a lb
Young trees at 3 Cts a peace at
Cincinnati 26 trees 1300

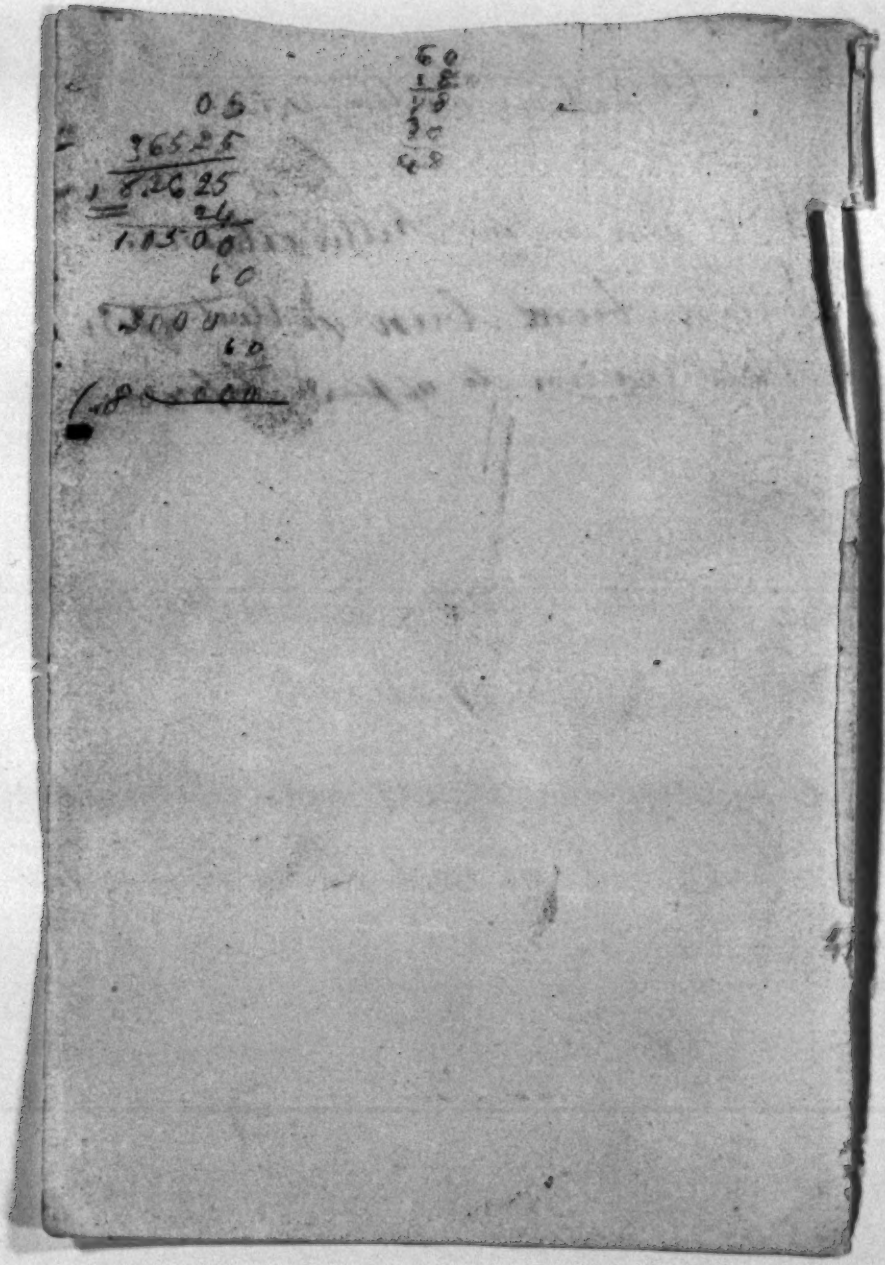
Oration on the crisis

A Hamm-m-m fellow citizens—
I have ~~heard~~ been called upon
this evening to appear before you

G

Sunday April 18 1880

Goodby sweet old school-house
A B dont rub this out



Union Village Ohio Nov 14 1903

Respected Sister Martha

I hope that you will not think bad of me from what I needlessly said to you about tearing up at Union Village. I never heard of only two or three walk heavily by the Eastern Brethren, once or twice in the early 30's And since then by Elder Joseph Slingerland. who when confronted with the understanding that Union Village must pay the taxes of North Union concluded that it would be better for him to sell North Union out, which he did for $3.16.000. sitting over home against it should he fail in gaining the suit. He gained it. And the party sold to, resold it for $7.54.000 (I have heard) For many yrs Trustees paid the taxes of

Branch Society at North
Union, Otherwise they made
a comfortable and satisfying
living for themselves as they
always say, in both families.
The pictures in J. P. MacLean's
Historical Quarterly of the
ragged boots took roost went to
rack since they left North
Union. When the oasts of home
came to Union Village they
best to be had, T. Devan the on
ly one able to cook or bake went
into the Eldership as showing
respect to her. Eldress Emily
Hampton first in the Office a
position she likED Resigned
her place to Eldress Elyanen
then Reny The treat would
make her feel more at home
Harriet Shepherd was given
a room to herself, a comfort I
much desired but never had
until of late. In short all
the newcomers were served with

the best to had done

After Elder Moses Eastwoods death (I think in the latter 70's) Union Village paid the taxes of Watervleet Ohio. Again I slept and objecting to the tax paying there broke up the society there and sent the people to Union Village, and sell the home for money but he could not do, but he sold off their cows, horses, and all their saleable property.

To the people of both these pillaged societies Good and faithful people of long experience in the cause, I heartily say Come partake freely. All is yours as well as mine. And to any small society that might in the future have to break up I would say the same.

Elder Daniel Boler once said when on a visit here That he would not break up any Shaker family while there was one brother and two sisters in it. Never heard a word

of complaint against the doings 4
of either Elder Daniel or
Elder Giles (only when Esq Hall
declined want to give up fine horse
raising, Elder Esq Hall was
then over 80 years old

Sister Martha I hope
that you will not think
bad of me from what I
said to you about the
tear ups. I never heard
of only 2 or 3. in Travels by
the eastern Brethren one
or twice in the early 30's
& since then by Elder Jesse
& Elder Daniel Boler
was opposed to all breakups
in Shaker societies that
he would not say
Shaker family where there
was one brother & 2 sisters
in it. I ever hear a word of
complaint, or objection to
Elder Daniel, or Elder Giles.
(only 6 or 8 said I don't want to go
with him or with) or Elder Jesse
Pitt. The people
Dwelt Kind, & true, & Brotherly with

SHAKER

Cough Syrup

This medicine is precisely what its name imports, and has been in use for a number of years among the several families of the Society of Shakers, as the principal remedy for Coughs and affections of the Chest.

It is a Tonic Anodyne expectorant; and being prepared expressly for domestic use, the choicest of ingredients have been selected; these have been prepared and combined by the most approved chemical processes, without regard to labor or expense.

☞ This is not a **Patent Medicine,** nor a Secret Remedy, and we make no secret of its composition.

The **Basis** of this preparation is fresh **Wild Cherry Bark.** The efficacy of Wild Cherry in Pectoral affections is universally known; but the object is frequently defeated by a want of skill or knowledge in the preparation. The Organic Acid to which it owes its peculiar virtues, is very volatile, and consequently is destroyed or dissipated by heat; hence the disappointment so often experienced in the use of this invaluable remedy. From ignorance or carelessness the Bark is kept until every particle of the Aromatic Acid has evaporated; or it is subjected to the temperature of boiling alcohol or water, by which all its medicinal virtues are scattered to the winds.

In our preparation the bark used is fresh, and the Extract is made with cold Alcohol—the powerful and agreeable Aroma of the Wild Cherry is there to speak for itself.

Besides the Wild Cherry, Squills and Seneca Snake-root are the leading ingredients of the Shaker Cough Syrup.

Rhubarb is also added. This, is, perhaps, a novel ingredient in a cough mixture, but we are satisfied of its value, from long experience. It acts as a mild tonic, and is also useful in preventing constipation and regulating the action of the bowels, thus obviating the common necessity of resorting to the use of cathartic medicines.

Morphia and Antimony, in very small proportions, are the remaining constituents. Notwithstanding the prejudices of ignorance, physicians know the value of opium and antimony in pectoral affections. The one allays irritation, the other acts as a sedative, expectorant and febrifuge; in combination they meet many indications in diseases of the respiratory organs, better than almost any other medicament; and when united with the other ingredients of this preparation, they complete, as we verily believe, the best Cough Medicine ever offered to the afflicted.

Persons desiring the Cough Syrup can be supplied by addressing

For Sale by Druggists Generally

Feb 15th 1832
He was admitted into the Ch
June 22nd 1839.

Feb 22nd 1832 John Wallace and
and a company of his fellow
traitors takes possession of our
Gristmill and try to hold
possession but were dislodg-
ed John Wallace to present
the Brethren to Grand jury
for dislodgment from the
mill but no bill was found

April 7th 1832 Elder Issachar
released or resigned his
care of the Society at Water-
ville and Elder Eleazar
fills his place.

For Sale by Druggists Generally

U U Friday June 11th 1898
a Man from New Mexico
who had been corresponding
with Elder Joseph Slinger
Came to U U to see the
authorities & took Elder Joseph
Name to
New Mexico
co write him
saying Elder
Joseph ex
pects him for
Name for
this trip

Ye Church at Mount Pleasant Tabernacle
Organized
On 15 August 1807 Constant Mosely
returned from Shelby as moderator Brother
Abald Meacham Rachel Johnson
Annie Gold Lucy Bacon who were
united in the Church at Lebanon
elder Daniels accompanied by Brother Lansdale
came with them & baptized her & the
14 & Returned

in the Morning by called elders
elders &c

Elder Mallen Hendrix

Sept 19. went to meeting. Peter said as many of the brethren and sisters as have wisely improved their privilege well know how they ought to keep this day. And it would be well to recollect what your privilege has been and what you were called for and how to keep the gospel to the honor of God.
Sept. 22. 1813. On Tuesday evening our brethren who had been drafted, came home and we were thankful indeed, and the family in meeting kneeled down in solemn thanks to God for their return.
Sept. 25. on Friday about 9 oclock our beloved elders came home and we were indeed glad — Sept 27. we went to meeting. Mallen spoke very much to the purpose. We supposed there were some ready to say wherefore are we come together to day. but those who have the gospel know well for what ~~purpose~~ intent we are come together. We are thankful for the gospel, and thankful to our benefactors who brought the gospel to us. Father spake at the close of the meeting and said he was thankful for his return home to see us all ~~again~~ #. He said he had been faithful in giving our message which we had sent by them. and gave our kind love which was cordially received by all. Elders and people who felt their union and strength from it, they felt their reliance and dependance toward us. They likewise very humbly desired both the elders and people to be remembered with kind love to them all. Father said he

SHAKER COLLECTION

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